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Practitioner's Docket No. 2003-2036.0RI

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: DEHEN, Martin L.  
Serial No.: 10/700,090  
Filed: November 3, 2003  
For: Attachment for blade of hockey stick  
Examiner: GRAHAM, Mark S.  
Group No.: 3711  
Confirmation No.: 2793

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## Certificate of Facsimile Transmission

I hereby certify that the following documents are being facsimile transmitted to the United States Patent and Trademark Office on October 19, 2004 to 1-703-872-9302 totaling 11 pages by applicant's attorney, Robert J. Jacobson:

1. This Certificate of Facsimile Transmission dated October 19, 2004 (one page);
2. Amendment Transmittal Letter dated October 19, 2004 (one page); and
3. Amendment and Remarks dated October 19, 2004 (nine pages).

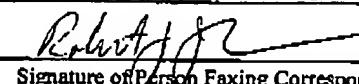
Respectfully submitted,

Date: 10-19-2004

  
Robert J. Jacobson  
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<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. 2003-2036.ORI	
Applicant(s): Martin L. DEHEN					
Application No. 10/700,090	Filing Date November 3, 2003	Examiner Mark S. GRAHAM	Customer No. 023165	Group Art Unit 3711	Confirmation No. 2793
Invention: Attachment for blade of hockey stick					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	12 -	23 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	3 -	5 =	0 x	\$44.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 <i>Signature</i> Dated: October 19, 2004					
I hereby certify that this correspondence and the documents referred to as enclosed therein are being facsimile transmitted to the United States Patent and Trademark Office on <u>October 19, 2004</u> to <u>1-703-872-9302</u>  <i>Signature of Person Faxing Correspondence</i> <u>Robert J. Jacobson</u> <i>Printed Name of Person Faxing Correspondence</i>					
cc:					

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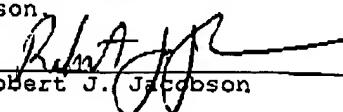
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**Introduction**

Amendments, if any, and the presentation of new claims, if any, begin on the next page.

I hereby certify that this correspondence and the documents referred to as enclosed therein are being facsimile transmitted to the United States Patent and Trademark Office on October 19, 2004 to 1-703-872-9302 by applicant's attorney, Robert J. Jacobson

  
\_\_\_\_\_  
Robert J. Jacobson

{18450.DOC} (Amendment and Remarks--page 1 of 9)

PAGE 3/11 \* RCVD AT 10/19/2004 10:14:53 PM [Eastern Daylight Time] \* SVR:USPTO-EXRF-1/1 \* DNIS:8729302 \* CSID:651 699 7901 \* DURATION (mm:ss):02:54